### SPORTS DEPARTMENT

CHANDIGARH ADMINISTRATION HOCKEY STADIUM SECTOR 42 CHANDIGARH WEBSITE: http://sportsdeptt.chd.gov.in

E-MAIL: dirsports-chd@nic.in & jtdirectorsports@chd.nic.in CONTACT: 0172-2620142, 2676009

To

The Director Public Relations, Chandigarh Administration. Chandigarh

Memo No. DS-UT-Estt-EA-1/2023/ Dated, Chandigarh, the

Subject:-

action:-

Public Notice for filling up 02 posts of Junior Coaches in the discipline of Judo (01) and Volleyball (01) in the Sports Department, U.T., Chandigarh on contract basis against sanctioned posts, from retiree/pensioners.

Enclosed please find herewith Public Notice alongwith soft copy regarding inviting applications from the eligible retiree/pensioners for filling up 02 posts of Junior Coaches in the discipline of Judo (01) and Volleyball (01) on contract basis against sanctioned posts in the Sports Department, UT, Chandigarh for publication in the main addition of three leading newspapers i.e. Two English and One Hindi Newspapers.

> Superintendent (D) for

**Director Sports** 

DA/as above.

Chandigarh Administration

Memo. No DS-UT-Estt-2023/ 7587

Dated:

Copy is forwarded to the following for information and necessary

1. DA-IV to upload the detailed public notice at official website of Sports Chandigarh Department, U.T., i.e. https://www.sportsdeptt.chd.gov.in.

2. Office Notice Board.

for

Superin Joint Director Sports

DA/as above.

Chandigarh Administration



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STATE OF ADMINISTRA

# PUBLIC NOTICE

Application in prescribed format is invited from the eligible Retiree/Pensioners for filling up 02 nos. of posts of Junior Coaches in the discipline of Volleyball (01) & Judo (01) on contract basis in Sports Department, Chandigarh Administration. Application(s) duly completed should reach in the Establishment Branch, Sports Complex, Sector-42, Chandigarh-160036 on or before 20.11.2023 by 05:30 P.M. The detail of posts are as under:

1	Name of the Department	Sports Department, U.T., Chandigarh		
2	Name & no. of the Posts	02 nos. of Junior Coaches (Judo-01, Volleyball-01)		
3	Category of posts	Group-B		
4	Age	Less than 64 years on the date of publication of advertisement		
5	Remuneration	• A fixed monthly amount shall be admissible, arrived at by deducting the basic pension from the pay drawn at the time of retirement. The amount of remuneration so fixed shall remain unchanged for the term of the contract. There will be no annual increment/percentage increase during contract period.		
		Example  An employee retired in the Pay Level 13 and the pay at the time of retirement was Rs.1,55,900/ Thus, the basic pension will be Rs.77,950/ If the employee is appointed on contract basis, the remuneration shall be fixed at Rs.77,950/-(1,55,900-77950).		
		• The basic pension to be deducted from the last pay drawn shall be the pension a fixed at the time of retirement and as such if the employee has availed of the commuted value of pension, the commuted portion of pension shall also be included in the portion of pension to be deducted. Thus, in the above example, if 40% of pension was commuted, the commuted portion shall be Rs.31,180/- (40% of 77,950/-) and the pension actually draw shall be Rs.46,770/ However, the amount of pension to be deducted from the last salary shall be Rs. 77,950/		
		No increment and Dearness Allowance/ HRA shall be allowed during the term of contract.		
6	Term of Appointment	The term of appointment shall ordinarily be for an initial period not exceeding one year		

		which is extendable by another one year. Beyond two years after the age of superannuation where adequate justification exists, the term may be extended based on a review of the task and the performance of the contract appointee upto maximum of 65 years of age, provided it shall not be extended beyond 5 years after superannuation.  • The appointee shall sing an agreement of		
		confidentially with the Government of India containing a clause on Ethics and integrity.		
7	Nationality	Indian		
8	Essential and other qualification.	Retired as Junior Coach/Coach or from equivalent post from the Govt. of India/State Govt./Central Govt./UTs/Boards/Corporations. The retiree/pensioner shall be engaged against the post from which he/she retired or on equivalent post and not against a post higher than the one he held before retirement.		
		(i) Should be graduate from a recognized University/Institutions.  (ii) Should possess one year Diploma in Sports Coaching from National Institute of Sports/any recognized University/recognized institute in required discipline provided that in case of games in which regular course is not available in the NIS/Universities/Institutions, candidate should possess Post Graduation in Physical Education (two years integrated course) from recognized University/Institution. Candidate should have sports discipline coaching specialization during Post Graduation in Physical Education course and should have participated at National level in that sports. In case Post Graduation, Physical Education course do not have sports discipline coaching specialization, then candidate should have passed higher License/level coaching course from the concerned		
		National/International Federation		
9	leave of absence at the i	aged on contract basis shall be entitled for Paidrate of 1.5 days for each completed month of		
10	service. Accumulation of leave beyond a calendar year will not be allowed. The retiree/pensioner engaged on contract basis shall observe office hours as per the norms of the department/organization in which he/she shall be engaged. Further he/she shall devote his/her whole time to his/her duties during the period of contract and shall not accept any other appointment/engagement, paid or otherwise and shall not engage himself/herself in private practice of any kind during the period of contract.			
11	Engaging of retiree/pensioner shall purely be contractual and he/she shall have no right against the post whatsoever and shall not be entitled to any other benefit except salary as mentioned above in para 5.			
12	The commisse of matines /-	ensioner shall be discontinued by giving one		

	month's notice from either side at any time. However, the contract of engagement will be discontinued, the moment when direct recruitee / promote / deputationist as the case may be joins the post without giving any notice in this regard.
_	No vigilance/court case/disciplinary action should be pending against the retiree/pensioner to be engaged on contract basis
	The pensioners/retirees to be engaged shall have to execute an agreement with the HOD of the concerned department, containing a clause on ethics

and Integrity.

Note: Incomplete application shall liable to be rejected.



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#### APPLICATION FORMAT

Application for the post of Junior Coach in the discipline of Volleyball/Judo from retirees / pensioners, retired from the Government of India / State Governments / Union Territory Administrations / Boards / Corporations on contract basis in the Sports Department, U.T., Chandigarh. Last date of receipt of application is 20.11.2023.

Self-Attested Recent Passport size Photograph

(Signature of Applicant)

				Photograph
1 Nom	e of the Applicant (In Block L	etter) :		
	er's Name			-
3. Gene				
	of Birth	-		
	respondence Address			
	nanent Address			11-17-11-1
		-		
6. Mob		-		
7. Ema		14 <del>-</del>		
	ionality			
	cational Qualification			
	tirement orders (Number/dat	.e) : _		
11. PP				
	st Basic Pay drawn before ret	arement :		
13. Se	ervice Details:			
Sr. No.	Name of Department from where applicant retired	Period of service as Junior Coach/Coach		Total period of service
1.	1001100	From	То	
2.				HALLEY VA
regist	Thether any criminal case has ered against you or whether y	you have		
Self-l Igiven belief any cance	Declaration: S/o,D/o,W/o by me in the above column at and nothing has been conce of the particular(s)/information stage, my candidature/elled/terminated and I shall hattested Documents to be e	so are true and correct aled therein. I furtion(s) given above is, appointment, if have no claim there	t to the best of received the to the tendertake	hat in the event of

2. Copy of retirement orders.

3. Copy of PPO.

Place:-

Date:-