A FRAMEWORK FOR TRANSPARENCY AUDIT

The RTI Act under section 4 provides a comprehensive framework for promoting openness in the functioning of the public authorities.

While Section 4(1) (a) provides a general guideline for record management, so that the information could be easily stored and retained, the sub-sections b, c and d of Section 4 relate to the organizational objects and functions. Sub-sections (b), (c) and (d) of Section 4 of the RTI Act and other related information can be grouped under six categories; namely, 1-organsiation and function, 2- Budget and programmes, 3- Publicity and public interface, 4- E. governance, 5- Information as prescribed and 6. Information disclosed on own initiative.

1. Organization and Function

S. No.	Item	Details of disclosure	Particulars
1.1	Particulars of its organization, functions and duties	(i) Name of the Organization and its website	Sports Department, U.T. Chandigarh http://www.sportsdeptt.chd.gov.in/
	[Section 4(1)(b)(i)]	(ii) Head of the organization	Director Sports Sorabh Kumar Arora, PCS
	-	(iii) Vision, Mission and Key objectives	To promote the Sports activities in the public interest
		(iv) Function and duties	1. To provide / manage and upgrade sports facilities in the Chandigarh.
			 To hold tournaments, competitions, youth festivals and training camps at different levels in Chandigarh.
		10 (10) (10	3. To set up coaching centers at various educational institutions in the city of Chandigarh.
		P ABOUT 1	 To manage and run Chandigarh Football and Hockey Academy.
			To provide grants to various sports associations / sports organizations.
		5	 To grant sports gradation certificates to sports persons as per policy laid down by Chandigarh Administration.
			7. To create/manage all types of sports infrastructure in Chandigarh.
		in the first of	8. To award Scholarships to outstanding sports persons of Chandigarh.
		To you will do	9.To organize and promote sports in Rural area / Schools of Chandigarh U.T.
		('') Organization Chart	 Secretary Sports- Administrative Secretary (Highest Level) Director Sports- Head of the Department Joint Director Sports -Head of Office District Sports Officer- Field Officer Establishment Branch- Superintendent 03 Sr. Assistant, 01 Clerk, 01 Peon Accounts Branch- AC(F&A) 03 Sr. Assistant, 02 Clerk, 02 Peon Sports Dev. Branch- Superintendent 03 Sr. Assistant, 01Clerk, 02

157	1.2	Power and duties of its officers and employees [Section 4(1) (b)(ii)]	(i) Powers and duties of officers (administrative, financial and judicial)	decisions / administrative decisions which are required to be taken by government are disposed off at his level. ii) Head of Department. He is the appointing and disciplinary authority in respect of Group
				'C'&'D'. Exercises the powers as per delegation of powers delegated by Chandigarh Administration regarding all sports activities running in UT Chandigarh.
				iii) Head of Office. He is the overall in charge of the office and exercises the powers as per delegation of powers delegated by Chandigarh Administration regarding all sports activities running in UT Chandigarh.
			(ii) Power and duties of other employees	As assigned by the competent authority from time to time
			which powers and duty are derived and	All Rules & Regulation framed by the Chandigarh Administration being followed.
-			(iv) Exercised	(iv) All Rules & Regulation framed by the Chandigarh Administration being followed
			(v) Work allocation	(v)Allocation of work by the authority to each employee as per post.

1.3	Procedure followed in decision making process [Section 4(1)(b)(iii)]	making. Identify	The decision making upon the sports matters is done at the below mentioned level of important key decision making points is as under:- • Establishment matters • Senior Assistant • Superintendent • Joint Director Sports • Director Sports • Secretary Sports
		making authority	Secretary Sports
			Punjab Civil Services Rules and Central Civil Services Rules
() =		(iv) Time limit for taking a decisions, if any	Depends upon the nature of cases.
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(v) Channel of supervision and accountability 1. Establishment matters

Senior Assistant Superintendent

Joint Director Sports

Director Sports Secretary Sports

2. Purchase

Senior Assistant Superintendent

District Sports Officer

Assistant Controller F&A

Joint Director Sports

Director Sports

Secretary Sports

3. Sports Gradation

Senior Assistant

Superintendent
District Sports Officer

Joint Director Sports

Director Sports

Secretary Sports

After recommendation of the committee headed

by The Director Sports.

4. Camps and Tournaments

Senior Assistant

Superintendent

District Sports Officer

Assistant Controller(F&A)

Joint Director Sports

Director Sports

Secretary Sports

5. Scholarships

Superintendent

District Sports Officer

Assistant Controller(F&A)

Joint Director Sports

Director Sports

Secretary Sports

After recommendation of the concerned

committee.

4	1.4	Norms for discharge of functions	(i) Nature of functions/ services offered	To promote the sports activities in the public
		[Section 4(1)(b)(iv)]		 To provide / manage and upgrade sports facilities in the Chandigarh.
		(1)(0)(11)]		 To hold tournaments, competitions, youth festivals and training camps at different levels in Chandigarh.
	45.	5 5,0 9 2	100 mm = 100 mm	 To set up coaching centers at various educational institutions in the city of Chandigarh.
				 To manage and run Chandigarh Football and Hockey Academy.
(5)			1	 To provide grants to various sports associations / sports organizations.
		54 6 . = 12-4 . · · ·		 To grant sports gradation certificates to sports persons as per policy laid down by Chandigarh Administration.
		per	Parties	 To create/manage all types of sports infrastructure in Chandigarh.
				 To organize Sports Wings in Educational institutions as well as at Sports Centers in Chandigarh.
				 To award Scholarships to outstanding sports persons of Chandigarh.
		-		 To organize and promote sports in Rural areas / Schools of Chandigarh U.T.
			(ii) Norms/ standards for functions/ service delivery	Sports Gradation Certificates are issued on the basis of performas in international/national/state level tournaments as per policy norms.
			these services can be accessed	These certificates are issued after inviting applications through proper advertisements in newspapers before the start of process of admission in various educational institutions. For rest of the period this is being done on the basis by following the above said procedure.
			(iv) Time-limit for	As per matter concerned.
		n saa	achieving the targets (v) Process of redress of grievances	Through CPGRAMS Portal.
	1.5	Rules, regulations, instructions manual and		All the administrative record related to Sports Department as per manual and instructions issued by the Chandigarh Administration from time to time.
		records for discharging functions [Section 4(1)(b)(v)]	(ii) List of Rules, regulations, instructions manuals and records. (iii) Acts/ Rules manuals etc	Union Territory of Chandigark Employees (Conditions of Service) Rules 2022
		4 , .	(iv) Transfer policy and transfer orders	Inter Departmental Transfer Policy. Common-Cadre transfer policy.
		×	v 45	

۱ (1.6			la de la
	1.0	Categories of documents held	(i) Categories of documents	Sports related documents like Sports Gradation Sports Scholarship, Membership of sports stadias
		by the authority	documents	Projects etc.
		under its	(ii) Custodian of	All the documents are in the custody of Record
		control	documents/categories	Keepers or the Dealing Assistants concerned.
		[Section 4(1)(b) (vi)]		
ľ	1.7	Boards,	(i) Name of Boards,	Chandigarh Sports Council, Chandigarh
		Councils,	Council, Committee	
		Committees and other	etc. (ii) Composition	1. Joint Secretary, Chandigarh Sports Council
		Bodies		2. Secretary, Chandigarh Sports Council
		constituted as		3. Vice President, Chandigarh Sports Council
		part of the		4. President, Chandigarh Sports Council5. Chairman, Chandigarh Sports Council
		Public		5. Chairman, Chandigam Sports Council
		Authority Section	(iii) Dates from	December, 1984 to till date
		4(1)(b)(viii)]	which constituted	
		(-)(-)(-)(-)	(iv) Term/ Tenure	Till date from the date of constitution.
			(v) Powers and	To look after the sports academies
			functions	To release the grant to all sports
				associationsTo award the cash awards to the
				outstanding sports persons
			(vi) Whether their	Only members can attend the meetings
			meetings are open to the public?	
			(vii) Whether the	No
			minutes of the	v. 100 v.
			meetings are open to the public?	
			(viii) Place where the	No
			minutes if open to the public are available?	÷
1	1.8	Directory of	(i) Name and	
		officers and	designation (ii) Telephone, fax	A A
		employees [Section 4(1)	and email ID	Annexure –A
		(b) (ix)]	-2267.7	
	1.9	Monthly	(i) List of	Annexure-B
		Remuneration	employees with Gross monthly	posts.
		received by officers &	remuneration	9
		employees		As per rules of Chandigarh Administration.
		including	compensation as provided in its	
		system of	regulations	
		compensation [Section 4(1)		A to be the second of
	12	(b) (x)]		
-	1.10	Name,	(i) Name and	Sh. Sorabh Kumar Arora, PCS
		designation and	designation of	Director Sports- Appellate Authority
	<i>e</i> 1	other	the public	Landline No-0172-2620142
		particulars of	information	Ch. Indon'it Chause
		public information		Sh. Inderjit Sharma Superintendent, CPIO
		officers		Mb.No. 9463334177
		[Section 4(1)	& Appellate	
		(b) (xvi)]	Authority	
				Sports Department
- [telephone numbers and	Hockey Stadium, Sector-42, Chandigarh.
	1			
				Ph.2676035
			email ID of each	Ph.2676035 sportsdirectoratechd@gmail.com

1.11	No Of		NI:1
1.11	No. Of employees against whom Disciplinary action has been proposed/ taken	against whom disciplinary action has been	Nil
	(Section 4(2))	(i) Pending for Minor penalty or major penalty proceedings	
		Minor penalty or major penalty proceedings	Nil
1.12	advance	programmes	As per instructions issued by the Chandigarh Administration from time to time.
	understanding of RTI (Section 26)	(ii) Efforts to encourage public authority to participate in these programmes	As per instructions issued by the Chandigarh Administration from time to time.
		(iii) Training of CPIO/APIO	The training programme conducted by the Chandigarh Administration from time to time.
			All the guidelines issued by the Govt. from time to time.

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2. Budget and Programme

S. No.	Item	Details of disclosure	Particulars
2.1	Budget allocated to each agency including all	(i) Total Budget for the public authority	Annexure-C
	plans, proposed expenditure and	(ii) Budget for each agency and plan & programmes	
	reports on	(iii) Proposed expenditures	
	disbursements made etc.	(iv) Revised budget for each agency, if any	On the portal of Chandigarh
	[Section 4(1)(b)(xi)]	 (v) Report on disbursements made and place where the related reports are available 	Administration Financial Management System(FMS)
2.2	Foreign and domestic tours	(i) Budget	
	during 2024-25.	 (ii) Foreign and domestic Tours by ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department. a) Places visited b) The period of visit c) The number of members in the official delegation d) Expenditure on the visit 	NA

			. m 1 C 1:-:
		 (iii) Information related to procurements a) Notice/tender enquires, and corrigenda if any thereon, b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured, c) The works contracts concluded – in any such combination of the aboveand d) The rate /rates and the total amount at which such procurement or works contract is to be executed. 	a) Tender for hiring the services of allied staff through service provider on the Gem Portal. b) The Secure Guard supplies and Services c) To provide the services of 62 Security Guards and 85 allies staff. d) On the Gem portal as per DC approved rate.
2.3	Manner of execution of	(i) Name of the programme of activity	
	subsidy	(ii) Objective of the programme	Nil
	programme [Section	(iii) Procedure to avail benefits	
	4(i)(b)(xii)]	(iv) Duration of the programme /scheme	
		 (v) Physical and financial targets of the Programme 	
	=	(vi) Nature/ scale of subsidy /amount allotted	
	0	(vii) Eligibility criteria for grant of subsidy	
		(viii) Details of beneficiaries of subsidy programme (number, profile etc)	
2.4	Discretionary and non-discretionary grants.	(i) Discretionary and non- discretionary grants/ allocations to State Govt./ NGOs/other institutions	NA
		(ii) Annual accounts of all legal entities who are provided grants by public authorities	
2.5	Particulars of recipients	(i) Concessions, permits or authorizations granted by public authority	
	of concessions, permits of authorizations granted by the public authority [Section 4(1) (b)	(ii) For each concessions, permit or authorization granted a) Eligibility criteria b) Procedure for getting the concession/ grant and/or permits of authorizations	NIL
	(xiii)]	 c) Name and address of the recipients given concessions/ permits or authorizations d) Date of award of concession/permits of authorizations 	S
2.6	CAG & PAC paras	CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of Administrator, U.T., Chandigarh.	Paras Audited by the Audit Parties of the Accountant General, UT Chandigarh time to time. Action taken
			report sent to the AG, UT, Chandigarh timely.

3. Publicity Band Public interface

S.	Item	Details of disclosure	Particulars
No.			7 7
	4		
3.1	Particulars for	Thrungoment for Consumers	Sports Department
	any arrangement	representation by the members of the passes	constituted
	for consultation	(i) Relevant Acts, Rules, Forms and other documents whichare	Chandigarh Sports Council consisting
	with or representation by	other documents which are normally accessed by citizens	of ex-officio and
	the members of		non official
	the public in	or representation by	members. Non
	relation to the	a) Wembers of the paone in panes	official members are being
	formulation of	formulation/ policy	nominated from
	policy or implementation	implementation	amongst the
	thereof		prominent people
	100 To 10		of Chandigarh
	[Section		who would advice and give their
	4(1)(b)(vii)]		valuable
			suggestions for the
	,		upliftment of
			sports activities in the city of
			Chandigarh.
			3
		o) Buj co time une tre	All working days
		,	Sports Department
	4 - 15,11 0		designated CPIO who provides all
	× 21, 15	pro	the information
		applicants	required by
			applicants under RTI Act.
	2 10 10 10		Ph.2676035
		Public- private partnerships (PPP)	
	Size part of the size of	(i) Details of Special Purpose Vehicle	
		(SPV), if any (ii) Detailed project reports(DPRs)	NIL
	= = =	(iii) Concession agreements.	INIL
	31.44	(iv) Operation and maintenance manuals	3.
		(v) Other documents generated as part of the implementation of the PPP	
	581	(vi) Information relating to fees, tolls, or the	
	la la	other kinds of revenues that may be	
	y 1	collected under authorization from the	=
	7 %	government	11
		(vii) Information relating to outputs and	- A 4 - E
		outcomes (viii) The process of the selection of the	
		(viii) The process of the selection of the private sector party (concessionaire	2 24 1
		etc.)	
		(ix) All payment made under the PPP	
3.2	Are the details of	project Publish all relevant facts while formulating	
	policies /	important policies or announcing decisions	
	1		1 Company of the Comp
	decisions, which	which affect public to make the process more	available at
		interactive;	official website

		(ii) Outline the Public consultation process	1
		(iii) Outline the arrangement for	
		consultation before formulation of policy.	
3.3	Dissemination of information widely and in such form and manner which is easily accessible to the public [Section 4(3)]		http://www.sports deptt.chd.gov.in/
3.4	Form of accessibility of information manual/ handbook [Section 4(1)(b)]	Information manual/handbook available in (i) Electronic format (ii) Printed format	NA
3.5	Whether information manual/ handbook available free of cost or not [Section4(1)(b)]	List of materials available (i) Free of cost (ii) At a reasonable cost of the medium	http://www.sports deptt.chd.gov.in/

4. E. Governance

S .No.	Item	Details of disclosure	Particulars
4.1	Language in which Information Manual/Handboo k Available	(i) English (ii) Vernacular/ Local Language	NA
4.2	When was the information Manual/Handbook last updated?	Last date of Annual Updation	,
4.3	Information available in electronic form [Section 4(1)(b)(xiv)]	electronic form (ii) Name/ title of the document/record/ other information (iii) Location where available	Information regarding Sports Department available on the website http://www.sportsdeptt.chd.gov.in/
4.4	Particulars of facilities available to citizen for obtaining information [Section 4(1)(b)(xv)]	(i) Name & location of the facilities (ii) Details of information made available	All the information available on official website of the Sports Department, U.T., Chandigarh http://www.sports deptt.chd.gov.in/ 6.00 to 8.00 am and 4.00 to 7.00 pm and swimming pools 6.00 to 10 am and 4 to 8 pm

			(iii) Washing hours of the facility	Concerned
C		-	(III) Working nours of the	Managers/ Supervisors /
			·	Coaches of each of sports complex.
			fax email)	available on the http://www.sportsdeptt.chd.gov.in/
	4.5	Such other information as	(i) Grievance redressal mechanism	Through CPGRAMS Portal
		may be prescribed under section 4(i) (b)(xvii)	and information provided	70 applications received and information provided to the
				applicants accordingly. FY- 2024-25.
		*		Nil
	1			Nil
			(v) Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract	Contracts are renewed on monthly
				basis from time to time.
				*
				,
		3	(vi) Annual Report	NIL
	08		(vii)Frequently Asked Question(FAQs)	-
			(viii) Any other information such as a) Citizen's Charter	
9		-	c) Six monthly reports loaded on the website or not	
		1 .	d)Performance against the benchmarks se in the Citizen's Charter	t
	4.6	Receipt & Disposal of RTI applications & appeals	(i) Details of applications received and disposed (ii) Appeals	d 70 application received online offline durin 2024-25 and disposed of accordingly and 40 appeal
				disposed off also.

4.7	Replies to questions asked in the parliament, if any. [Section 4(1)(d)(2)]	Parliament questions received and replied accordingly.
	,	

5. Information as may be prescribed

S. No.	Item	Details of disclosure	Particulars
5.1	Such other information as may be prescribed	i) Name & details of (a) Current CPIOs & First Appellate Authority (FAAs) Earlier CPIO& First Appellate Authority (FAAs) from 1.1.2015	Sh. Sorabh Kumar Arora, Director Sports(FPP) (FAA) Landline No-0172- 2620142 Sh. Inderjit Sharma, Superintendent Mobile no-9463334177 (CPIO)
12		ii) Details of third party audit of voluntary disclosure (a) Dates of audit carried out (b) Report of the audit carried out	Yes Audit has been done on 15-05-25
		iii) Appointment of Nodal Officers not below the rank of Joint Director/ Additional Director	w
		(a) Date of appointment(b) Name & Designation of the officers	01-04-25 Sh. Inderjit Sharma
		iv) Consultancy committee of key stake holders for advice on suo-motu disclosur (a) Dates from which constituted	ne NA
		 (b) Name & Designation of the officers v) Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI 	NA
		(a) Dates from which constituted(b) Name & Designation of the Officers	

6. Information Disclosed on own Initiative

S. No.	Item Details of disclosure		Particulars
6.1	Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information	14.	All information relates to the Sports Department like availability of infrastructure of Sports in Chandigarh. Details of Stadias/Centres Sports Gradation policy, various Schemes etc. of the Department is available on the web site http://sportsdeptt.chd.gov.in/

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	Sr.No.	Name of Employees	Designation	Sex	M/Phone No.	Annem (A)
						/4'
	1.	Sh. Sorabh Kumar Arora	Director Sports		2620142	
	2.	Dr. Mahender Singh	Joint Director Sports		9417378569	
2	3.	Sh. Kuldeep Singh	AC(F&A)		9877059899	
	4.	Sh. Inderjit Sharma	Superintendent		9463334177	
7.1	5.	Sh. Pareekh Kundra	Senior Assistant		9872012035	
	6.	Sh. Ravinder Puri	Senior Assistant		9465448944	
	7.	Sh. Harkamal Singh	Sr. Assistant		9988440799	
	8.	Sh. Gurdeep Kumar	Senior Assistant		9417214615	
8	9.	Smt. Monika	Sr. Scale Steno		9815343477	
	10.	Sh. Kulbir Singh	Senior Assistant		9914555677	
	11.	Sh. Ishwar Singh	Manager		9872187198	*
.70	12.	Sh. Sanjay Sharma	Manager		9463882566	
	13.	Sh. N. Shashi	Sr.Gymnastic Coach		9417199969	
	14.	Sh. Sharinpreet Singh	Jr. Swimming Coach		9780610494	
	15.	Sh. Zulfkar	Jr. Athletic Coach		9814939997	
	16.	Sh. Maninder Singh	Jr. Athletic Coach		9780473226	
20	17.	Sh. Nand Lal Verma	Jr. Handball Coach		8837864649	
	18.	Sh. Manavpreet Singh	Jr. Handball Coach		7814022898	
	19.	Sh. Shiva Athwal	Jr. Athletic Coach		9873468934	
•:	20.	Sh. Bhagwant Singh	Jr. Boxing Coach		9463366063	
2	21.	Sh. Gurminder Singh	Jr. Hockey Coach	1	9463206328	
	22.	Sh. Paramjit Singh	Life Guard		9872578678	
	23.	Sh. Tarun Negi	Life Guard	1	9803644123	
	24.	Sh. Mahavir Parsad	Life Guard		2676142	
	25.	Sh. Ram Narain	Driver		9417471152	
	26.	Sh. Arun Kumar	Boatman		2676142	
irger :	27.	Sh. Gurinder Singh	Boatman	 	9888892345	
	28.	Sh. Deepak Nishad	Supervisor		9316468318	
3.	29.	Sh. Shammi Kumar	Boatman	1 -	9988989560	
	30.	Sh. Mandeep Singh	Clerk		7681901617	× 2
	31.	Ms. Sandeep Kaur	Clerk		6283549364	
	32.	Sh.Prashant Bist	Clerk		9888379540	
	33.	Sh. Kapish	Steno Typist		7206323567	
	34.	Sh. Alpinder Singh	Jr. Hockey Coach		9855132267	
	35.	Sh.Shubam Kamboj	Jr. L.Tennis Coach	1	7693332323	
11 (5)	36.	Sh. Sandeep Singh	Jr. Football Coach	1	9988775479	
×.	37.	Sh. Vivek Kumar	Jr. Weighlifting Coach	1	9417254946	
3 8	38.	Sh. Navendu Sharma	Jr. Cricket Coach	1	8360396678	9.7
· .	39.	Sh. Shubham Tanwar	Jr. Badminton Coach	1	8901161140	

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,	40.	Sh. Sutantar Singh	Jr. Swimming Coach	7837278640
	41.	Sh.Suraj Singh Negi	Ir. Basketball Coach	9557969643
13	42.	Sh.Maninder Singh	Ir. Table Tennis	9805666663
		8	Coach	
	43.	Sh.Jagdeep singh	Jr. Volleyball Coach	8198040011
	44.	Sh.Ravinder	Jr. Kabaddi Coach	9992912993
	45.	Sh. Karamjit Singh	Electrician	9888852570
	46.	Sh. Ram Sarup	Chowkidar	2676035
	47.	Sh. Jatinder Kumar	GMO	9780317830
	48.	Sh. Ram Surat	Chowkidar	2676035
	49.	Sh. Rajinder kumar -1	Chowkidar	2676035
1	50.	Sh. Mam Raj	Mali	2676035
	51.	Sh. Mange Ram	Sweeper	2676035
4	52.	Sh. Kanhi Ram	Chowkidar	2676035
* -	53.	Sh. Barinder	Sweeper	2676035
7 7	54.	Sh. Amarnath	Mali	2676035
	55.	Sh. Raghbir Singh	Mali	2676035
	56.	Sh. Rakesh Kumar – 1	Attendant	2676035
	57.	Sh. Guru Prasad	Mali	2676035
	58.	Sh. Rajinder Kumar -2	Chowkidar	2676035
347	59.	Sh. Rakesh Kumar -2	Mali-cum-Marker	2676035
-	60.	Smt. Poonam	Mali	2676035
-	61.	Sh. Ashwani Kumar	Mali-cum-marker	2676035
™ 8	62.	Sh. Bhairav	Chowkidar	2676035
φ.	63.	Sh. Pawan Kumar	Peon	2676035
	64.	Sh. Rajeev Kumar	Boatman	2676035
	65.	Sh. Pitram	Gatekeeper	2676035
	66.	Sh. Rakesh Kumar - 1	Attendant	2676035
	67.	Sh.Brind Singh	Clerk	8360102523
	68.	Sh.Harminder Singh	Clerk	7888867141
	69.	Sh.Sohan Singh	Clerk	8847609059
	70.	Sh.Bharat	Jr. Swimming Coach	8447467686
	71.	JII.DIIai at	Ji. Swiiiiiiiig Coacii	011/10/000
	72.			-
	73.		-	
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	74.			
	75.			
	76.		1	
	77.		+	
	78.			

į in	Sports Depa COME TAX Detail I	rtment, UT, Chanc Regular Employee's	ligarh s (March,	2025)
1	Mahender Singh	JOINT DIRECTOR SPORTS	263242	55000
2	Deepak Kumar Sabherwal	SUPERIENTENDENT	114067	8600
3	Prashant Singh Bist	SENIOR ASSISTANT	79182	3400
4	Sohan Singh	SENIOR ASSISTANT	79182	4000
5	Kulbir Singh	SENIOR ASSISTANT	102191	4000
6	Monika	SR SCALE STENOGRAPHER	90811	2700
7	Sandeep Kaur	CLERK	39918	0
8	Jatinder Kumar	GMO	93008	8100
9	Rajinder Kumar	CHOWKIDAR	77959	3700
10	Kuldeep Singh	Assistant Controller (F&A)	167398	12000
11	Inderjit Kaur	SUPERIENDENT	124854	3800
12	Gurdeep Kumar	SENIOR ASSISTANT	90811	2500
13	Pareekh Kundra	SENIOR ASSISTANT	101827	4100
14	Ravinder Puri	SENIOR ASSISTANT	93412	2000
15	Mandeep Singh Topwal	CLERK	39918	0
16	Sohan Singh	SENIOR ASSISTANT	76582	2500
17	Harkamal Singh	SENIOR ASSISTANT	102191	7000
18	Bhagwant Singh	СОАСН	124318	20000
19	Gurminder Singh	COACH	124318	11000
20	Sanjay Sharma	MANAGER	143596	18700
21	Ishwar Singh	MANAGER	135487	13500
22	Harminder Singh	CLERK	76068	0
23	Kapish	Steno-Typist	44928	0
24	Shiva Athwal	JR COACH	70705	3000
25	Manavpreet Singh Bawa	JR COACH	70705	3000
26	Bharat	JR COACH	64996	0
28	Maninder Singh Hira	JR COACH	70705	3000
29	Shubham Kamboj	JR COACH	90811	1500
30	Vivek Kumar	JR COACH	93714	0
31	Sharinpreet Singh	JR COACH	70705	3000
32	Sandeep Singh	JR COACH	99250	4000
33	Alpinder Singh	JR COACH	102191	3200
34	Nand Lal Verma	JR COACH	70705	3800
35	Zulfkar	JR COACH	70705	5000
36	Deepak Kumar Nishad	SUPERVISOR	62965	0
37	Karamjit Singh	Electrician	74324	5000

	G.Te	otal	5692110	314700
67	Vikas Singh Shira	MACH-CUM-BOATMAN	41129	0
66	Gurinder Singh	BOATMAN	77959	5000
65	Arun Kumar	BOATMAN	96013	3500
64	Shammi Kumar	BOATMAN	55774	0
63	Rajeev Kumar	BOATMAN	47206	0
62	Mahavir Parsad	LIFE GUARD	64036	2300
61	Brind Singh	CLERK	70462	0
60	Amarjit Singh	Senior Coach	161038	21000
59	N Shashi	Senior Coach	161038	24000
58	Pitram	GATE KEEPER	45370	0
57	Rakesh Kumar	ATTENDANT	64801	0
56	Raghbir Singh	MALI	72781	0
55	Mam Raj	MALI	85237	3500
54	Guru Prasad	MALI	64801	0
53	Poonam	MALI	62965	0
52	Jagan Nath	MALI	80254	2700
51	Amar Nath	MALI	69697	4400
50	Rakesh Kumar	MALI	62965	1000
49	Ashwani Kumar	MALI	61282	0
48	Ram Surat	CHOWKIDAR	80254	1500
47	Ram Sarup	CHOWKIDAR	90254	2000
46	46 Kanhi Ram CHOWKIDAR		82815	1200
45	Rajinder Kumar	MALI	70705	1500
44	Bhairav	Chowkidar	59599	0
43	Mange Ram	Sweeper	75817	4100
42	Barinder Kumar	Sweeper	78317	3300
41	Pawan Kumar	Peon	66899	6000
40	Paramjit Singh	LIFE GUARD	93259	2600
39	Tarun Negi	LIFE GUARD	77959	4000
38	Ram Narain	DRIVER	73675	0

Annemuse (C'

Corrol	ier:	051 - AG, UT,		rant:	Budget vs. Exper	which delay a series	and the latest and the h		
PAO: Period:		070855 - A.G. U.T. DDO			Programme and Control of the Control				
				gures In:	Actuals				
		From: 4/1/2024 To: 3/31/2025		gares III.	Actuals				
Sr. No.	The state of the s	Grant Name	PAOName	DDONar	n Account Head	Budget	From any alternoon		
N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	A TOWNS	第四十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	·洛斯内特·哈克	South Francisco	Grand Total:	40,20,17,000	Expenditure	Total funds	
	AG, UT,				Controller wise Total:	40,20,17,000		67,95,97	
	CHANDIGARH- [051]	Chandigarh-	100		Grant wise Total:	40,20,17,000		67,95,97	
	[031]	[053]	A.G. U.T.	2018年1	PAO wise Total:	40,20,17,000		67,95,97	
	1.00		Chandigarh-	Sports	DDO wise Total:	40,20,17,000	39,52,21,026	67,95,97	
		n partic	[070855]	Officer-	2202019110000705	0	39,52,21,026	67,95,97	
				[290011]	2204000010300015	68,22,000	68,20,313	1,68	
			2		2204000010300055	42,000			
					2204000010300075	47,66,000	41,448 47,63,901	3.00	
			>		2204000010300085	1,000		2,09	
					2204000010300115	22,00,000	906	9	
				F. 60	2204000010400015	38,03,000	12,95,247	9,04,75	
					2204000010400055	42,000	38,01,600	1,40	
			F		2204000010400075	25,97,000	41,448	55	
					2204000010400085	23,37,000	25,95,690	1,31	
			1331		2204001010300015	2,86,06,000	3.06.05.370		
					2204001010300025	6,04,93,000	2,86,05,378	62	
					2204001010300055		6,04,91,971	1,02	
- 1					2204001010300065	3,50,000	3,49,429	57	
- 1			ary or North		2204001010300075	8,86,000	8,85,848	15	
- 1		2 361			2204001010300075	2,03,62,000	2,03,59,491	2,50	
		v			2204001010300085	2,000	1,380	62	
				7-	2204001010300165	1,68,00,000	1,67,97,693	2,30	
- 1				1	2204001010300195	5,00,000	4,97,572	2,42	
			, a =		2204001010300195	46,000	45,390	61	
				i		10,20,000	9,95,303	24,69	
			S.,		2204001010300245 2204001010300285	7,00,000	6,11,825	88,17	
					2204001010300285	12,50,000	8,29,403	4,20,59	
					2204001010300293	5,00,000	4,98,691	1,30	
- 1						12,00,00,000	12,00,00,000		
					2204001010300345 2204001010300405	10,25,00,000	10,24,96,200	3,80	
		18				70,00,000	17,55,266	52,44,73	
					2204001010300495	50,000	49,639	36	
	Ī	1			2204001033100015	32,47,000	32,45,800	1,20	
-		1			2204001033100055	56,000	54,688	1,33	
					2204001033100075	22,41,000	22,38,768	2,23	
	1				2204001033100085	0	0		
					2204001033100215	20,000	19,935		
					2204009110000705	0	-79,379	79,3	
	_ = = "				2230011010400115	- 0	0		
- 1				0	4202031020500525	1,40,00,000	1,39,95,361	4,6	
		a			4202031020500775	4,89,000	4,89,000		
					4202031021401715	6,26,000	6,25,821	1	