

**CHANDIGARH ADMINISTRATION : SPORTS DEPARTMENT**  
**SPORTS COMPLEX, HOCKEY STADIUM,**  
**SECTOR-42, CHANDIGARH**  
**Phone : 0172-2676009**

**PUBLIC NOTICE**

Department of Sports, Chandigarh Administration invites applications on the prescribed proforma for filling up 01 post of **Junior Swimming Coach** (UR) in the Pay Band 9300-34800, GP-4200, Level-6 as per central pay matrix 7<sup>th</sup> Central Pay Commission with initial pay of Rs. 35,400/-. The applications compete in all respect should reach in the office of Director Sports, Sports Department at Sports Complex, Sector 42, Chandigarh latest by **15-04-2024** upto **5:00 PM**. Applications received thereafter will not be entertained at any cost.

**Eligibility Criteria**

**Educational Qualification:**

- i. Should be Graduate from a recognized University/ Institution.
- ii. Should possess one year Diploma in Coaching from National Institute of Sports/ any recognized University/ recognized Institute in required discipline provided that in case of games in which regular course is not available in the NIS/Universities/ Institutions, candidate should possess Post Graduation in Physical Education (two years integrated course) from recognized University/ Institution. Candidate should have sports discipline coaching specialization during Post Graduation in Physical Education course and should have participated at National Level in that Sport. In case Post Graduation, Physical Education course do not have sports discipline coaching specialization, then candidate should have passed higher License/ level coaching course from the concerned National/ International Federation.
- iii) There shall be written examination of eligible candidates for 2 hours duration.

**Note :**

- i) As per letter issued by the Department of Personnel & Training, Chandigarh Administration vide No. 28/69-IH(12)/Pers.Trg.2019/17927, dated 25-11-2019 ICT skills courses are mandatory for all fresh recruitments (Entry Level) and for promotions/grant of benefit under Assured Career Progression Scheme (ACPS) to all Group 'A', 'B', 'C' and 'D' employees of the Chandigarh Administration.

**Age as on 1.1.2024.**

Between 21 years and 37 years (as on the 1<sup>st</sup> day of January of the year immediately preceding the last date fixed for submission of application). That upper age limit may be relaxed upto 45 years in the case of persons already employed in the Union Territory Administration.

**Period of Probation:**

The probation period shall be **"Two years"**.

**General Conditions:**

Government servants will be considered for interaction/documentation only, if their applications are received through proper channel within the last date i.e. **15-04-2024** upto **5:00 PM**. Applications received through proper channel after due date shall not be entertained. No advance copy of applicant shall be entertained by the department. Two passport size photographs duly self attested be attached with the application form.

**The candidate must visit official website of Sports Department, U.T., Chandigarh i.e. [www.sportsdeptt.chd.gov.in](http://www.sportsdeptt.chd.gov.in) for detailed advertisement and check regularly for any subsequent notice/orders/instructions etc.**

Sd/-  
DIRECTOR SPORTS,  
CHANDIGARH ADMINISTRATION

**Application Proforma for the post of Junior Swimming Coach (UR)**

Affix recent  
passport size  
photograph

1. Name of the applicant (in Block Letters) \_\_\_\_\_
2. Father's/Husband's Name & occupation (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_
3. Date of Birth (in Christian era) : \_\_\_\_\_
4. (a) Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
- (b) Postal Address: \_\_\_\_\_  
\_\_\_\_\_
5. Present Occupation: \_\_\_\_\_
6. Qualification: \_\_\_\_\_

Sr. No.	Examination passed	Board/University	Subjects	Year of Passing	Marks Obtained	% age

7. Detail of Sports Achievement:

Sr. No.	Name of Championship/Competition	Level of Championship/Competition (State/National/International)	Position secured

8. Experience:- \_\_\_\_\_  
\_\_\_\_\_
9. Category: (General/SC/OBC): \_\_\_\_\_
10. Nationality: \_\_\_\_\_
11. Are you employed in any institution/department, if so full particulars of the employment be mentioned: \_\_\_\_\_  
\_\_\_\_\_

12. Self-Declaration:

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature for the applied post is liable to be cancelled/ rejected at any stage.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

Signature of the Applicant:  
Mobile No.:  
Email address: