

# CHANDIGARH SPORTS COUNCIL

Sports Complex, Hockey Stadium, Sector – 42, Chandigarh – 160036

E-mail – csc\_cfha@yahoo.com

CSC-UT-2024-25/Estt./SA-I/C-II/ 2332

Dated 30/12/24

## NOTICE FOR SELECTION TRIALS OF SENIOR (MEN AND WOMEN) FOR SENIOR NATIONAL VOLLEYBALL CHAMPIONSHIP

The Chandigarh Sports Council is going to conduct selection trials to select (Men & Women) for Senior National Volleyball Championship 2025 to be held from 07.01.2025 to 13.01.2025 at Jaipur (Rajasthan) at the below mentioned venue, date and time: -


Sr. No.	Date of Selection Trial	Venue & Time of Trials
1.	01.01.2025	Reporting time 10:00 A.M. at Sports Complex, Sector-42, Chandigarh

- Interested candidates can come for trials in proper kit, Aadhar Card and original Birth Certificate issued by the Competent Authority (Municipal Corporation/Health Department/Municipal Council/Gram Panchayat) and two recent passport size photographs. No TA/DA etc. will be admissible for trials.

**Note:-** The detailed instructions of selection criteria and other instructions are available on the website of <http://sportsdeptt.chd.gov.in> and <http://chdpr.gov.in>. Any change of schedule will be intimated on the same website. The interested candidates are advised to see the website regularly for any update regarding this. The Secretary, CSC has right to cancel the selection trials without giving any reason at any stage.

For any enquiry, please contact: - 0172 - 2676009

for

  
Joint Secretary,  
Secretary,  
Chandigarh Sports Council

# **GUIDELINES**

## **SENIOR NATIONAL VOLLEYBALL**

### **CHAMPIONSHIP 2025**

**(MEN & WOMEN)**

**CONDUCTED BY:**  
ORGANISING COMMITTEE –  
NATIONAL VOLLEYBALL CHAMPIONSHIPS 2025

**UNDER SUPERVISION OF:**  
AD-HOC COMMITTEE OF VOLLEYBALL FEDERATION OF INDIA

**DATE OF THE  
CHAMPIONSHIPS:** 07.01.2025 to 13-01-2025

**VENUE:** Jaipur, Rajasthan

**O2 FORM ENTRY  
CLOSES ON:** 02-01-2025

**TRIALS TO BE  
COMPLETED ON** On or before 30-12-2024

**DRAWS ON** : 03-01-2025

**ARRIVAL OF TEAMS:** 05-01-2025

**PREPARED BY:** ORGANISING COMMITTEE – SENIOR NATIONAL  
VOLLEYBALL CHAMPIONSHIPS-2025 (MEN & WOMEN)

**SENIOR NATIONAL VOLLEYBALL CHAMPIONSHIP 2025**  
**(MEN & WOMEN)**

Date	07.01.2025 to 13.01.2025 Tuesday to Monday
Venue	Indoor Stadium, Jaipur Rajasthan
Organizer	Ad-Hoc Committee (VFI)
Organising Chairman	Shri Vikram Singh
Vice- Chairman	Shri Baldev Godara
Organising Secretary	Shri Bharat Singh
Members	Shri Ranveer  Shri Manoj Khatana  Shri Anurag Naik  Shri Ravindra Reddy S

**CONTACT DETAILS**

Email ID (Organising Committee)  
Contact person: Mr Bharat Singh

**organisingcommitteevolleyball@gmail.com**  
**Mobile No.9461222227**

Email ID (Ad-Hoc Committee)  
Contact person: Mr Abid Siddiqui

**adhoc.committee.vfi@gmail.com**  
**Mobile No. 9873355226**

## **RULES AND REGULATIONS**

### **WHO CAN PARTICIPATE:**

All State/UT's of India, Railway and Services Board teams are eligible to participate. Each Team will consist of maximum of 18 members including officials (14 Players + 4 Officials)

### **ORGANISING AGENCY:**

The Ad-hoc Committee of Volleyball Federation of India constituted an Organizing committee called "ORGANISING COMMITTEE – NATIONAL VOLLEYBALL CHAMPIONSHIP 2025" for Men and Women is hereby given the responsibility to conduct the national championships and make sub-committees, referee panel or whatever is required for the smooth conduct of the championship. The Organizing committee also have the right to communicate with State Sports Council/Sports Department only for coordination for selection and entries for participation of all teams etc. All sub-committees or panel shall be made strictly with the approval of the Adhoc Committee, VFI.

### **Selection of State Teams :**

**Open Trial-** Every State Sports Council/Sports Department shall publish a notification of the Trial in their respective state through various means clearly mentioning the date and time to conduct the open trial at place convenient for the players to reach. The same shall be shared with the Organising Committee with a copy to Ad-Hoc Committee VFI.

**Selections-** The state sports department/council would appoint the "COACH" and "REFEREE" to organise the open selection trial of the state volleyball team. The state sports department shall also arrange volleyball courts (FOP) for the trial. The open selection trial date shall be informed to the Adhoc Committee, VFI well in advance. The "SELECTOR" and "OBSERVER" shall be sent by the Adhoc Committee, VFI for a fair and smooth open selection trial. Travel expenses, boarding, lodging and local transportation for Selectors as well as Observer shall be borne by the state sports departments/council.

**Selection Forms-** Before participating in the selection trial the candidate must fill the form annexed with this guideline and submit it before the person appointed in this regard on the date fixed by the State Sports

Council/Sports Department before participating in the selection Trial. No candidate will be allowed to participate in the selection Trials without filling the form.

**\*Trials must be completed on or before 30-12-2024**

**\*These rules shall not apply to Railways & Services teams**

**Expenses of the State Team :**

All the expenses including team kit and travel expenses for sending the state team will be borne by State Sports Council/Sports Department or by the team itself. The teams shall be provided lodging, local transport, and food facilities only after reaching Jaipur by the Organising committee. No team shall be entitled to claim any other kind of expenses either from the Ad-Hoc committee or Organising Committee in whatever circumstances may be.

**Medical Aid:** Medical facilities such as First Aid and ambulance services shall be provided at the venue. In case of any medical emergency, the player or official shall be admitted to a nearby government hospital.

**Entries :**

- a- Entry form should be sent to the Organising committee email ID mentioned above on or before 15-12-2024.
- b- Copy of each form shall be sent to email ID of Ad-Hoc Committee VFI.
- c- Entry after the deadline, i.e. on or before 15-12-2024 or over phone will not be entertained.
- d- O-2 Form should reach the Organising committee and Ad-Hoc Committee VFI before 02-01-2025
- e- O-2bis Form & Registration Form should be submitted at the venue on arrival at Jaipur. O-2bis Form & Registration may also be sent through email before reaching Jaipur.

**Draws :**

Draws for grouping will be made on 03-01-2025 at the office of the Organising Committee, Jaipur at 11.00 a.m.

**Certificates :**

Certificates of position and participation will be issued by Ad-Hoc Committee.

**Facilities :**

Reception

Volunteers will be available at Jaipur Railway & Bus Stations to receive the Teams and Officials and guide them to the accommodation centre subject to prior



	information of arrival
Accommodation	Suitable accommodation will be provided by Organising Committee for Men and Women Teams and nominated Officials and Referees will be accommodated in nearby Hotels
Playing Courts	The Organising Committee will provide playing courts along with practice courts to the teams
Medical	Medical facilities will be available during the Championship at the ground and also at the accommodation centre
Security	During the match time security must be arranged by the Organizers

### General :

- A. All teams should assemble 45 minutes before the schedule for March Past and participate in the program with their respective State Flag.
- B. All teams should report at the ground 30minutes before their everyday schedule of match. **No excuses will be entertained for delay or default.**
- C. Team should be in proper Uniform with numbers between 1 through 20 preferably two sets of uniform, one of which will be White color.
- D. All the teams should maintain strict discipline on and off the play ground.
- E. Latest Volleyball Rules approved by FIVB will be followed.
- F. Championship will be played on league-cum-knockout basis, three winning sets will decide the winner in all matches.
- G. Teams must be prepared to play their 2<sup>nd</sup> Round in the same session with half an hour rest, if necessary. Schedule of matches / Court No. and schedule may be changed by the Organising Committee, if necessary.
- H. Referee's decision will be final.
- I. Medals, Diploma and Souvenir Certificate will be awarded to the eligible teams.
- J. The program of Opening Ceremony and Closing Ceremony will be intimated to the teams by the Control Committee at the Manager's Meeting along with the Organisers.

### Protest:

Protest, if any, must be lodged by the head coach/manager and must be addressed to the Chairman, Organising Committee, duly signed by the Captain of the said team within one hour after the completion of the match with a Protest fee of Rs.500/- (Rupees Five hundred only). The protest fee will be forfeited if the protest is not upheld. The team, who has lodged protest, shall be responsible to substantiate their argument with proper document/s. If the protest lodged not

in accordance with the procedure then the same will not be entertained at all and protest fee will be forfeited.

**Uniform of the Teams:**

Players Uniform (2 sets) consists of Jersey (Shirt), Short, Training Suit, Socks and Sports Shoes and must be the same for the whole team. The Libero must have two sets of uniform distinctly different (Contrast in Colour) from all other members of the team. Teams name should be printed on Front and name of the Player on Back with the number of each player shall be of 15cm. and 20cm. height respectively with 2cm. wide strip. Captain to be marked with 2cm. wide strip at the bottom of his/her Shirts and Shorts. Advertisements and Logo of the Companies shall be printed in players Shirt sleeves and left side of the shorts and not on front or back of the shirts along with the player numbers.

**SENIOR NATIONAL VOLLEYBALL CHAMPIONSHIP 2025**  
**(MEN & WOMEN)**

.....State Players Registration Form

MEN

1) Name :..... Date of Birth :..... Category :..... Address :..... :..... :.....	<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto;"></div>
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2) Name :..... Date of Birth :..... Category :..... Address :..... :..... :.....	<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto;"></div>
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3) Name :..... Date of Birth :..... Category :..... Address :..... :..... :.....	<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto;"></div>
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4) Name :..... Date of Birth :..... Category :..... Address :..... :..... :.....	<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto;"></div>
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5) Name :..... Date of Birth :..... Category :..... Address :..... :..... :.....	<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto;"></div>
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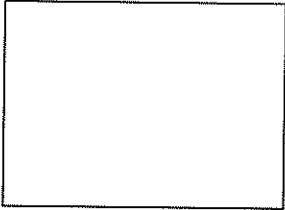
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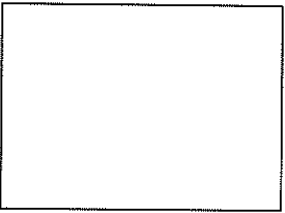
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Date of Birth :.....  
Category :.....  
Address :.....  
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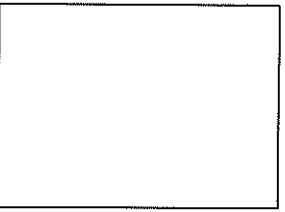
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Date of Birth :.....  
Category :.....  
Address :.....  
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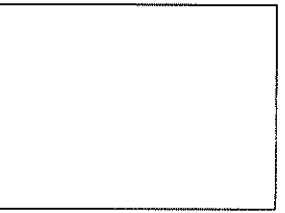
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Date of Birth :.....  
Category :.....  
Address :.....  
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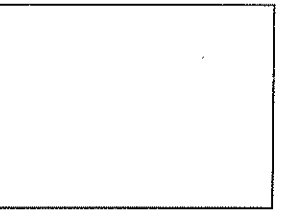
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Category :.....  
Address :.....  
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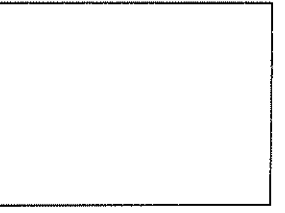
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Category :.....  
Address :.....  
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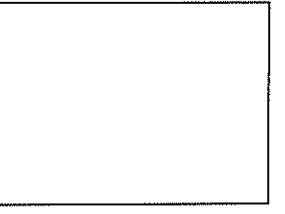
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Date of Birth :.....  
Category :.....  
Address :.....  
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13) Name :.....  
Date of Birth :.....  
Category :.....  
Address :.....  
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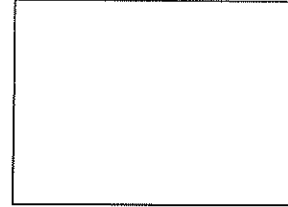
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Date of Birth :.....  
Category :.....  
Address :.....  
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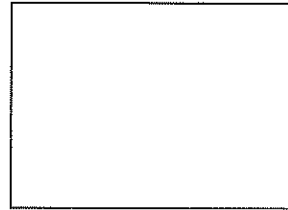
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15) **HEAD COACH** :.....  
Name :.....  
Category :.....  
Address :.....  
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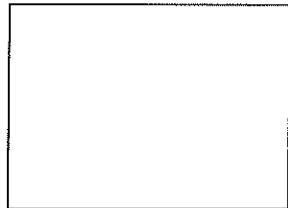
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16) **ASST COACH** :.....  
Name :.....  
Category :.....  
Address :.....  
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17) **TRAINER** :.....  
Name :.....  
Category :.....  
Address :.....  
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18) **MANAGER** :.....  
Name :.....  
Category :.....  
Address :.....  
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Competent Authority  
.....State Sports Council/Sports Department

**SENIOR NATIONAL VOLLEYBALL CHAMPIONSHIP 2025**  
**(MEN & WOMEN)**

.....State Players Registration Form

**WOMEN**

1)	Name	:.....	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
	Date of Birth	:.....	
	Category	:.....	
	Address	:.....	
		:.....	

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2)	Name	:.....	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
	Date of Birth	:.....	
	Category	:.....	
	Address	:.....	
		:.....	

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3)	Name	:.....	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
	Date of Birth	:.....	
	Category	:.....	
	Address	:.....	
		:.....	

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4)	Name	:.....	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
	Date of Birth	:.....	
	Category	:.....	
	Address	:.....	
		:.....	

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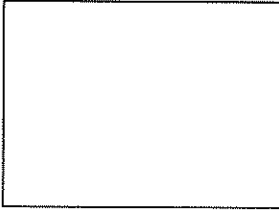
5)	Name	:.....	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
	Date of Birth	:.....	
	Category	:.....	
	Address	:.....	
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6)	Name	:.....	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
	Date of Birth	:.....	
	Category	:.....	
	Address	:.....	
		:.....	

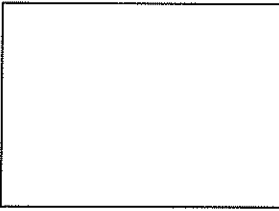
7) Name :.....  
Date of Birth :.....  
Category :.....  
Address :.....  
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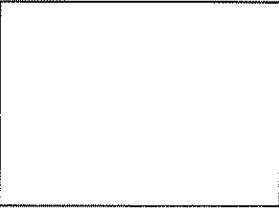
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Date of Birth :.....  
Category :.....  
Address :.....  
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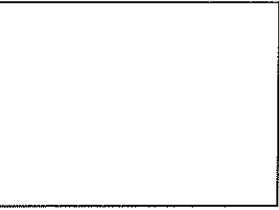
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Address :.....  
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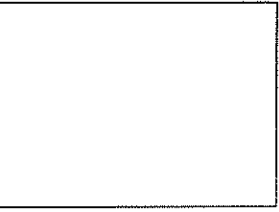
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Address :.....  
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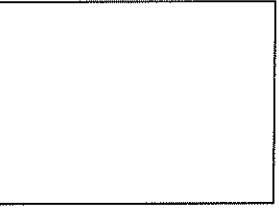
11) Name :.....  
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Address :.....  
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12) Name :.....  
Date of Birth :.....  
Category :.....  
Address :.....  
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13) Name :.....  
Date of Birth :.....  
Category :.....  
Address :.....  
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Date of Birth :.....  
Category :.....  
Address :.....  
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15) **HEAD COACH** :.....  
Name :.....  
Category :.....  
Address :.....  
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16) **ASST COACH** :.....  
Name :.....  
Category :.....  
Address :.....  
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17) **TRAINER** :.....  
Name :.....  
Category :.....  
Address :.....  
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18) **MANAGER** :.....  
Name :.....  
Category :.....  
Address :.....  
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Competent Authority  
..... State Sports Council/Sports Department







**REGISTRATION FORM - SENIOR TRAILS 2025**  
(FILL IN THE CAPITAL LETTERS)

NAME OF THE STATE: .....

**MEN**

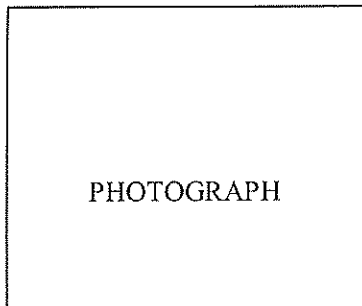
DATE: .....

1	Name of the player	
2	Father's Name	
3	Date of Birth	
4	Height in cm	
5	Weight in Kg	
6	Mobile No	
7	State	
8	Address	
9	E-mail ID	
10	Playing Position	
11	Playing Position Preference	1. 2. 3.

Date:.....

Place:.....

**Signature of the Player**



**Note:** Kindly submit the filled form at the time of trail

**REGISTRATION FORM - SENIOR TRAILS 2025**  
**(FILL IN THE CAPITAL LETTERS)**

NAME OF THE STATE: .....

**WOMEN**

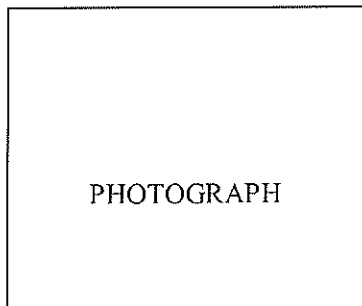
DATE: .....

1	Name of the player	
2	Father's Name	
3	Date of Birth	
4	Height in cm	
5	Weight in Kg	
6	Mobile No	
7	State	
8	Address	
9	E-mail ID	
10	Playing Position	
11	Playing Position Preference	1. 2. 3.

Date:.....

Place:.....

**Signature of the Player**



**Note: Kindly submit the filled form at the time of trail**