



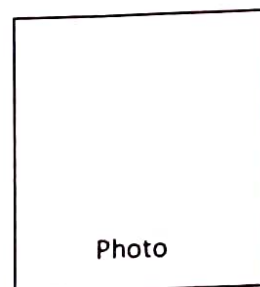
Department of Sports

Chandigarh Administration

**Tennis Tournament for U- 19 (Boys & Girls) and 40+ Men
19.03.2025 to 22.03.2025**

Entry Proforma

1. Name : _____
2. Father's Name : _____
3. Mother's Name : _____
4. Date of Birth : _____
5. Gender : _____
6. Aadhar Card No. : _____
7. Name of School/College : _____
(Only for U-19 Category)
8. Residential Address : _____



9. Tick any one category out of (a) & (b) in which the player intends to participate

a. U-19 b. 40+ (Men)

Note:

- The players should be either resident of Chandigarh or should be a student of school/college situated in Chandigarh.
- All participants in U-19 category must submit their copy of Birth certificate issued by Registrar of Birth of respective state, Aadhaar Card & School/College ID/Bonafide Certificate of concerned School/College where the player is studying. Original copies of Birth Certificate, Aadhaar Card & School College ID proof/bonafide certificate from School/College authority will also be seen.
- All participants in 40+ Men category must submit their Residential Proof.
- The tournament will be played at Tennis Courts, Lake Sports Complex.
- There will be no entry fee to participate in the tournament.
- The entries on this requisite proforma may be submitted physically to the Tennis Coaches of Sports Department posted at Sports Complex, Sector-42, Chandigarh and Lake Sports Complex, Chandigarh.
- The entries will be accepted only after verifying the credentials of the participant.
- The last date of receiving the entries is 12.03.2025.
- The players participating in the U-19 category should be Born on or after 01.01.2006 and should be born on or before 31.12.1985 for 40+ Men category.
- The requisite proforma for entry to the tournament can be downloaded from Sports Department's website i.e. <http://sportsdeppt.chd.gov.in>.
- In case of any query, please contact Mr. Parveen Kumar, Tennis Coach at Lake Sports Complex, Chandigarh or Ms. Anita Mittal, Tennis Coach at Sports Complex, Sector-42, Chandigarh.

Date:

Signature of the Applicant