



## **Department of Sports**

### **Chandigarh Administration**

#### **Archery Tournament for Boys & Girls**

**(U-14 & U-19)**

**21.08.2025 to 22.08.2025**

#### **Entry Proforma**

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Gender : \_\_\_\_\_
6. Aadhar Card No. : \_\_\_\_\_
7. Name of School/College : \_\_\_\_\_
8. Residential Address : \_\_\_\_\_

Photo

9. Tick any category out of (a) and/or (b) in which the player intends to participate

a. U-14 ☐  
(born on or after 01.01.2012)

b. U-19 ☐  
(born on or after 01.01.2007)

Chose any one Event:

Recurve ☐ Compound ☐

#### **Note:**

- The players should be either resident of Chandigarh or should be a student of school/college situated in Chandigarh
- All participants must submit their copy of Birth certificate issued by Registrar of Birth of respective state, Aadhaar Card & School/College ID/Bonafide Certificate of concerned School/College where the player is studying. Original copies of Birth Certificate, Aadhaar Card & School College ID proof/bonafide certificate from School/College authority will also be seen.
- The tournament will be played at Lake Sports Complex, Chandigarh.
- There will be no entry fee to participate in the tournament.
- The entries on this requisite proforma may be submitted physically to the Archery Coach of Sports Department Mr. Kulbir Singh at Lake Sports Complex, Chandigarh.
- The entries will be accepted only after verifying the credentials of the participant.
- The last date of receiving the entries is 19.08.2025.
- The requisite proforma for entry to the tournament can be downloaded from Sports Department's website i.e. <http://sportsdeptt.chd.gov.in>.
- In case of any query, please contact Mr. Kulbir Singh, Archery Coach at Lake Sports Complex, Chandigarh.

**Date:**

**Signature of the Applicant**